

Sannyāsa Initiation of Siddha-svarūpānanda

—
May 7, 1972, Honolulu

720507IN-HONOLULU [05:24 Minutes]

Audio

Prabhupāda: [chants word-for-word, as written, and devotees repeat in response]

etām,

[indistinct conversation, now only Siddha-svarūpānanda repeats]

etām, sāsthāya, parātma, niṣṭhām, adhyāsītām [indistinct] *adhyāsītām?*

Siddha-svarūpānanda: *adhyāsītām*

Prabhupāda:

adhyāsītām, pūrva, tamair, mahadbhiḥ, ahaṁ, tariṣyāmi, duranta, pāraṁ, tamo, mukundāṅghri, niṣevayaiva. etām, samāsthāya, parātma, niṣṭhām, adhyāsītām, pūrva, tamair, mahadbhiḥ; ahaṁ, tariṣyāmi, duranta, pāraṁ, tamo, mukundāṅghri, niṣevayaiva. etām, samāsthāya, parātma, niṣṭhām, adhyāsītām, pūrva, tamair, mahadbhiḥ, ahaṁ, tari, ṣyāmi, duranta, pāraṁ, tamo, mukundāṅghri, niṣevayaiva.

Now read this [indistinct].

Siddha-svarūpānanda: *etām*—this; *samāsthāya*—taking shelter of; *par rā*...

Prabhupāda: *parātma*—means the accepting this *sannyāsa* order,

[break]... master accepting this order.

Siddha-svarūpānanda: *parātma*—the Supreme Personality of Godhead;
niṣṭhām—means firm conviction.

Prabhupāda: Firm conviction in the Supreme Personality of Godhead as he instructs: *sarva-dharmān parityajya mām ekaṁ śaraṇam vraja* [Bg 18.66].

[Abandon all varieties of religion and just surrender unto Me. I shall deliver you from all sinful reaction. Do not fear.]

So after taking *sannyāsa* there is no other business than to take shelter of Kṛṣṇa's lotus feet. Go on.

Siddha-svarūpānanda: *adhyāsītām*—means worship by; *pūrva tamair*—means by previous *ācāryas*.

Prabhupāda: So it is not a new thing most of the *ācāryas* they accepted. Just like in the beginning all the four *ācāryas* namely Rāmānujācārya, Madhvācārya, Nimbārka, Viṣṇu Svāmī, they accepted *sannyāsa* and in that line Caitanya Mahāprabhu He accepted *sannyāsa*. Then further down to my Guru Mahārāja he accepted *sannyāsa*, I have accepted *sannyāsa*, so *pūrvatamair mahadbhiḥ* [SB 11.23.57].

[I shall cross over the insurmountable ocean of nescience by being firmly fixed in the service of the lotus feet of Kṛṣṇa. This was approved by the previous *ācāryas*, who were fixed in firm devotion to the Lord, Paramātmā, the Supreme Personality of Godhead.]

As previous *ācāryas* accepted, so I am accepting also. Mahat eh?, *parātma-niṣṭhām*. Full faith for developing full faith in the Supreme Personality of Godhead [indistinct]. Go on.

Siddha-svarūpānanda: *mahadbhiḥ*—means great...

Prabhupāda: *mahadbhiḥ, mahadbhiḥ* means great *ācāryas*, previous guru's *ācāryas*, yes?

Siddha-svarūpānanda: *aham*—myself; *tariṣyāmi*—means, shall crossover.

Prabhupāda: That's all, this material existence is very difficult to crossover but by accepting this *sannyāsa* order, by preaching Kṛṣṇa consciousness I shall also crossover the ocean of nescience.

Siddha-svarūpānanda: *durat*.

Prabhupāda: *duranta*.

Siddha-svarūpānanda: *duranta-pāram*—insurmountable;

Prabhupāda: Yes.

Siddha-svarūpānanda: *tamo*—the darkness of ignorance; *mukundāṅghri*—the lotus feet of Mukunda who gives all liberation's.

Prabhupāda: Mukunda, *muk* means liberation and one who gives liberation as, transcendental bliss he is called Mukunda—Kṛṣṇa. Go on.

Siddha-svarūpānanda: *niṣe va yaiva*.

Prabhupāda: *niṣevayaiva*.

Siddha-svarūpānanda: *niṣevayaiva*.

Prabhupāda: Simply by rendering service unto Him. Go on.

[break]

Prabhupāda: [indistinct] so do you know the regulative principles? What is that?

Harivallabha: No intoxication, no illicit sex life, no gambling, no meat eating.

Prabhupāda: Yes, your name is Harivallabha dāsa. How many rounds will you chant?

Harivallabha: Only 16.

Devotees: [laugh]

Devotee: This Śrīla Prabhupāda [indistinct]. Jīvan.

Prabhupāda: So do you follow all the rules and regulations? What is that?

Jīvan-Kṛṣṇa: No meat fish or eggs, no intoxicants, no illicit sex and no gambling.

Prabhupāda: Your name is Jīvan-Kṛṣṇa dāsa, it means one who has made his life Kṛṣṇa. How many rounds will you chant?

Jīvan-Kṛṣṇa: Only 16.

Devotees: [laugh]

Prabhupāda: So chant Hare Krishna.

Devotees: [Chant Hare Kṛṣṇa] [end]