

Śrīmad-Bhāgavatam 7.7.10–15

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710316SB-BOMBAY [11:40 Minutes]

Audio

Prabhupāda:

...ṣaḥ sākṣān
mahā-bhāgavato mahān
tvayā na prāpsyate samsthām
anantānucaro bale
[SB 7.7.10]

[Nārada Muni replied: The child within this woman's womb is faultless and sinless. Indeed, he is a great devotee, a powerful servant of the Supreme Personality of Godhead. Therefore you will not be able to kill him.]

So we are discussing Prahlāda Mahārāja when his mother was captured by the demigods and their purpose was to keep Prahlāda's mother under custody till she delivers the child. Because they took the child born of a demon, Hiraṇyakaśipu, would be a greater demon. Therefore just on his birth he should be killed. That was their proposal. In the meantime Nārada said, interfered, "No, no, this is not good." "This woman bears the child who is *mahābhāgavata*—great devotee." How Nārada Muni knew it that the child was great devotee? Because he personally instructed, practically he was instructing his mother and... Or he would instruct the child, even within the womb. So transcendental vibration is so powerful that simply by hearing one becomes a great devotee, even if he does not understand. That hearing process, this Hare Kṛṣṇa *mantra*, we have to give chance to the people, "Come, sit down and hear

and you'll be benefited."

Ayam niṣkilbiṣaḥ; Nārada said that, "Do not try to kill this child." He will be *niṣkilbiṣaḥ*—completely free from all sinful reaction; *sākṣān mahā-bhāgavato mahān*—a great devotee; *tvayā na prāpsyate samsthām, anantānucaro balī*—and it is not possible for you to kill him because he is protected by *ananta*.

[aside:] So you want to go for strolling just now, immediately?

Devotee: [indistinct]

Prabhupāda: Strolling?

Devotee: [indistinct]

Prabhupāda: Alright.

tvayā hetu-bhūtena samsthām mṛtyum na yāsyati. tatra hetavaḥ, niṣkilbiṣa
[*Bhāvārtha-dīpikā*, 7.7.10]

You cannot kill him. Why? Because he is pure and he is protected by the Supreme Lord so it is not possible for you to kill him. Kaunteya. Kṛṣṇa also promises:

kaunteya pratijānīhi
na me bhaktaḥ praṇaśyati
[*Bg 9.31*]

[He quickly becomes righteous and attains lasting peace. O son of Kuntī, declare it boldly that My devotee never perishes.]

Kṛṣṇa declares that, "His devotees would never be vanquished." *ity uktas...*

Ah...

*anantasya priyo yo 'ham
sa vā priyo yasya tasya mama bhaktyā enām pradakṣiṇī-kṛtya
[Bhāvārtha-dīpikā, 7.7.11]*

*ity uktas tām vihāyendro
devarṣer mānayan vacaḥ
ananta-priya-bhaktyainām
parikramya divam yayau
[SB 7.7.11]*

[When the great saint Nārada Muni had thus spoken, King Indra, being respectful to Nārada's words, immediately released my mother. Because of my being a devotee of the Lord, all the demigods circumambulated her. Then they returned to their celestial kingdom.]

So instead of dragging Prahlāda's mother to the custody of Indra when they heard from Nārada Muni that the child was a great devotee. Immediately Indra released her [his] mother, and fell down and circumnabulated, offered respects to the devotee. *Ananta-priya-bhaktyainām, parikramya divam yayau*. So after circle they went to their respective celestial planets.

*tato me mātaram ṛṣiḥ
samānīya nijāśrame
āśvāsyehoṣyatām vatse
yāvat te bhartur āgamaḥ
[SB 7.7.12]*

[Prahāda Mahārāja continued: The great saint Nārada Muni brought my mother to his āśrama and assured her of all protection, saying, "My dear child, please remain at my āśrama until the arrival of your husband."]

So Prahlāda Mahārāja's mother was released from the hands of Indra and she was brought by Nārada in his āśrama. And he, he gave her encouragement, "My

dear child, don't be afraid, till your husband comes back you can remain here peacefully. I shall give you all protection." *Āśvāsyehoṣyatām*: he gave her all encouragement that, "You can live here peacefully." *Vatse*, "My dear child." *Yāvat te bhartur āgamaḥ*, "Till your husband comes back."

tathety avātsīd devarṣer
antike sākuto-bhayā ... sākuto-bhayā
yāvad daitya-ṭatir ghorāt
tapaso na nyavartata
[SB 7.7.13]

[Prahāda Mahārāja continued: The great saint Nārada Muni brought my mother to his āśrama and assured her of all protection, saying, "My dear child, please remain at my āśrama until the arrival of your husband."]

In this way, *tathā*, it will..., *tathety avātsīd*: so she remained there under the protection of Nārada Mahārāja, *ākuto-bhayām*: without any fear of being arrested or killed. *Yāvad daitya-ṭatir ghorāt tapaso na nyavartata*: until her husband came back after performing severest type of penances.

ṛṣim ṭaryacarat tatra
bhaktyā ṭaramayāsate
antarvatnī sva-garbhasya
kṣemāyecchā-ṭrasūtaye
[SB 7.7.14]

[My mother, being pregnant, desired the safety of her embryo and desired to give birth after her husband's arrival. Thus she stayed at Nārada Muni's āśrama, where she rendered service unto Nārada Muni with great devotion.]

Ṛṣim ṭaryacarat: as a matter of fact she was giving, rendering very nice service to Nārada Muni. Naturally woman, her business is wherever they go they take care of seeing everything nice at home. Cleansing, cooking or making

arrangements just to assist. This is woman's nature. In this way Nārada Muni was very well served by Prahlāda Mahārāja's mother.

*ṛṣiṁ paryacarāt tatra
bhaktyā paramayā satī*

She was chaste and in great devotion she began to serve Nārada Muni.

*antarvatnī sva-garbhasya
kṣemāyecchā-prasūtaye*

She was simply thinking that, "My child may not take his birth immediately until my husband come back."

*ṛṣiḥ kāruṇikas tasyāḥ
prādād ubhayam īśvaraḥ
dharmasya tattvaṁ jñānaṁ ca
mām aḥ uddiśya nirmalam*
[SB 7.7.15]

[Nārada Muni delivered his instructions both to me, who was within the womb, and to my mother, who was engaged in rendering him service. Because he is naturally extremely kind to the fallen souls, being in a transcendental position, he gave instructions on religion and transcendental knowledge. These instructions were free from all material contamination.]

*ṛṣiḥ kāruṇikas tasyāḥ
prādād ubhayam īśvaraḥ
dharmasya tattvaṁ jñānaṁ ca
mām aḥ uddiśya nirmalam*
[SB 7.7.15]

You have seen this [indistinct]

Guest: [indistinct] [laughs]... satisfied.

Prabhupāda: Yes... Hm... Hare Kṛṣṇa... Hm.

*antarvatnī garbhiṇī
icchayā bhartur āgamanānantaram prasūtaye
evam aṅi sva-garbhasya kṣemāya
[Bhāvārtha-dīpikā, 7.7.14]*

So in this way Prahāda's mother remained at the *āśrama* of Nārada Muni and she was rendering service to the ṛṣis [coughs] with a great desire [coughs] that her child may not take birth until her husband would come back. She was afraid that, "If my child is born then these demigods would come and kill him. So better not to give birth until my husband come back." That was her intention...

[aside:] So if you want to stroll you can go now.

Guest: No. [indistinct]

Prabhupāda: Eh?

Guest: [indistinct]

Prabhupāda: Eh? Where?

Guest: That [indistinct]

Prabhupāda: Hah.

Guest: ...of that house...

Prabhupāda: Hah.

Guest: At Mathurā...

Prabhupāda: Hah.

Guest: [indistinct]

Prabhupāda: Hm.

Guest: I will come [indistinct] the *pūjā*. In the afternoon [indistinct]

Prabhupāda: But you can not take anything.

Guest: Well I [indistinct]

Prabhupāda: Hah.

Guest: [indistinct]

Prabhupāda: That's alright. [End]